

# Property Enquiry Certificate



Date: **31/08/2015**  
Our Ref: **PZ123621**

Your Ref: **RF/CRC/CXG/498235**

Property enquiry response for: **Aberdein Considine, 413 Union Street**

Subjects: **421 Union Street, Aberdeen, AB11 6DA**

|           |                                                                                                                                        |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------|
| <b>1.</b> | <b><i>Planning Details</i></b>                                                                                                         |
| a)        | The current Local Plan is:<br><b>Aberdeen City Local Development Plan Adopted February 2012</b>                                        |
| b)        | Policies / proposals in the Local Plan directly affecting the subjects.<br><b>Policy C2 City Centre Business Zone and Union Street</b> |
| c)        | Have the subjects had any applications made for planning permission in the last five years?<br><b>None</b>                             |
| d)        | Are the subjects categorised as a listed building? <b>Yes, Listed 04/11/1981</b><br>Category: <b>C</b>                                 |
| e)        | Do the subjects lie within a Conservation/Article 4 Area?<br><b>Yes, Union Street Conservation Area No.2</b>                           |
| f)        | Do the subjects lie within a designated Smoke Control Area?<br><b>No</b>                                                               |
| <b>2.</b> | <b><i>Building Standards Details</i></b>                                                                                               |
| a)        | Have the subjects had any applications made for building warrants in the last five years?<br><b>None</b>                               |

(see page 3 for Terms & Conditions)

Millar & Bryce Limited, Ocean Point, 94 Ocean Drive, Edinburgh, EH6 6JH  
Tel 0131 556 1313 Fax 0131 557 5960 DX 550301 Edinburgh 24 LP 125 Edinburgh 2  
Email pec@millar-bryce.com Web www.millar-bryce.com

# Property Enquiry Certificate



|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| b)        | If so are there Certificates of Completion for all of the above?<br><b>N/A</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>3.</b> | <b><i>Other Details</i></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| a)        | Is the road/footpath/verge ex adverso the subjects adopted by the Local Authority?<br><b>Yes Union Street is adopted</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| b)        | Are there any Road Scheme proposals that affect the subjects?<br><b>No</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| c)        | Is there a public sewer ex adverso the subjects?<br><b>Yes</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| d)        | Is there a public water supply ex adverso the subjects?<br><b>Yes</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| e)        | Are there any outstanding Notices under the legislation searched which affect the subjects?<br><b>None</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| f)        | <p>Adjoining Property Search</p> <p><b>413-415 Union Street - 151313 - Substantial Demolition within a Conservation Area. Pending. 151312 - Internal and external alterations and extension to form hotel - Listed Building Consent - Pending. 151311 - Erection of Hotel (class 7) and associated offices (class 4) - Pending. 431 Union Street - 151119 - Sitting of 40 spotlights on the external walls and led lighting at the top of the building - Pending. 425 Union Street - 150308 - Demolition of existing roof and creation of new beer garden with new internal staircase - Approved. 429-453 Union Street - 121041 - Part demolition of existing vacant Leisure Use Building (former Capitol Cinema) and part demolition of Public House/Club Building (Bells Bar/ O'Donoghues). Erection of new multi-storey building consisting of Office Space at upper floor levels with lower level parking floors accessed from Justice Mill Lane. Possible Leisure/Retail use to Union Street.</b></p> |
| g)        | Any other information relevant to the subjects.<br><b>N/A</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

(see page 3 for Terms & Conditions)

Millar & Bryce Limited, Ocean Point, 94 Ocean Drive, Edinburgh, EH6 6JH  
 Tel 0131 556 1313 Fax 0131 557 5960 DX 550301 Edinburgh 24 LP 125 Edinburgh 2  
 Email pec@millar-bryce.com Web www.millar-bryce.com

# Property Enquiry Certificate



## Terms & Conditions

---

### Legislation Searched

Acquisition of Land (Authorisation Procedure)(Scotland) Act 1947, Building (Scotland) Acts 1959/1970 [as amended by Building (Scotland) Act 2003], City of Edinburgh District Council Order Confirmation Act 1991 (Where Applicable), Civic Government (Scotland) Act 1982, Clean Air Act 1956/68 [as amended by Clean Air Act 1993], Environmental Protection Act 1990 Part IIA [Contaminated Land (Scotland) Regulations 2000 (SI 2000 No 178)], Housing (Scotland) Act 1987, Housing (Scotland) Act 2006, Planning (Listed Buildings and Conservation Areas) (Scotland) Act 1997, Roads (Scotland) Act 1984, Sewerage (Scotland) Act 1968, Town & Country Planning (Control of Advertisements) (Scotland) Amendment Regulations 1992, Town and Country Planning (General Development)(Scotland) Order 1992 [Amendment No.2 Order (SI2001 No.226)], Town and Country Planning (Scotland) Act 1997, Water (Scotland) Act 1980.

### Certificate Notes

1. Information contained in this Property Enquiry Certificate is based on searches of the publicly available Private Rented Housing Panel (PRHP), Local Authority and Water Authority records, in accordance with the Local Government (Access to Information) Act 1985.
2. Only Notices/Orders served on the subjects within the information period of search, identified in note 1, are disclosed.
3. Only Road Schemes that lie 250m or less from the subjects are disclosed.
4. Only planning applications validated within the past 5 years will be disclosed.
5. Only building warrant applications validated within the past 5 years will be disclosed.
6. This Property Enquiry Certificate is covered by the Millar & Bryce Comprehensive Warranty, details supplied on request.
7. Contaminated Land - Unless details are confirmed in section 3(e) above, the answer to each question in para 5.3.6 of the CML Handbook for Scotland 2nd Edition is in the negative.

(see page 3 for Terms & Conditions)

Millar & Bryce Limited, Ocean Point, 94 Ocean Drive, Edinburgh, EH6 6JH  
Tel 0131 556 1313 Fax 0131 557 5960 DX 550301 Edinburgh 24 LP 125 Edinburgh 2  
Email pec@millar-bryce.com Web www.millar-bryce.com